

AGENDA

OLDS COLLEGE BOARD OF GOVERNORS WORKSHOP AND MEETING

Thursday, June 26, 2025 @ 9:00 a.m.

As the Olds College Board of Governors we commit to the principles of good governance and a culture of:

Responsible Decision-Making

Being committed and engaged Being fully prepared for our duties Fostering a culture inclusive of diverse perspectives Being unified in our support of Board decisions Ensuring integrity in our considerations and decisions Ensuring the highest level of stewardship of human and financial resources

Visionary Governance

Focusing on the future while learning from the past Seeking growth in the best interests of the College Setting direction which recognizes the importance and holistic nature of the agriculture industry as being essential to the preservation and betterment of life

Diversity and Inclusiveness

Providing a board environment that is conducive to board members openly honoring their positionality Recognizing and accepting the unique attributes and contributions of all of our stakeholder communities Vigorously defending legislated rights and freedoms Making decisions that support a culture of diversity and inclusiveness

| ТІМЕ | PERSON RESPONSIBLE | AGEN | GENDA ITEM | | | | |
|------|-----------------------|------|---------------------------------|-----------------------|---------------------------------------|--|--|
| 9:00 | A. Kemmere | 1. | CAL | CALL TO ORDER | | | |
| | | 2. | AGE | NDA | | | |
| | | 3. | CON | CONFLICTS OF INTEREST | | | |
| | | 4. | REV | /INUTES | | | |
| | | | 4.1 | 4.1 MAY 21/22, 2025 | | | |
| 9:15 | | 5. | BUS | INESS | | | |
| | A. Kemmere | | 5.1 | 5.1 CHAIR'S REPORT | | | |
| | | | | 5.1.1 | Annual Board Report | | |
| | | | | 5.1.2 | 2025/26 Board Committees | | |
| | | | | 5.1.3 | 2025/26 Board Work Plan | | |
| | S. Hayes | | 5.2 AUDIT AND FINANCE COMMITTEE | | | | |
| | | | 4 | 5.2.1 | 2025 Audit Update | | |
| | | | | 5.2.2 | Plan to Address Audit Recommendations | | |
| | | | | 5.2.3 | Cash Flow Analysis | | |
| | | | | 5.2.4 | 2024/25 Budget Adjustments | | |

| A. Kemmere | 5.3 | GOVEF | RNANCE MODEL COMMITTEE | | |
|------------|-----|-------|---|---|--|
| | | 5.3.1 | External Relations Policy - second r | eading | |
| | | 5.3.2 | Board Communications Policy - see | • | |
| | | 5.3.3 | Employee Compensation & Benefit | • | |
| | | 5.3.4 | Policies for Rescindment: | | |
| | | | | | |
| | | | Existing Policy | New Policy | |
| | | | EL-8 Organizational Culture | BO-10 Organizational Culture Oversight approved May 21, 2025 | |
| | | | EL-2 Treatment of Employees & Volunteers | BO-11 Treatment of Employees and Volunteers approved May 21, 2025 | |
| | | | GP-14 Governance Succession Planning | BG-18 Governance Succession Plannin approved May 21, 2025 | |
| | | | GP-12 Board Linkage with Ownership GP-13 Board Linkage with Other Organizations | BG-21 External Relations approved June 26, 2025 | |
| | | | EL-6 Compensation and Benefits | BO-13 Employee Compensation and Benefits Oversight approved June 26, 2025 | |
| | | 5.3.5 | Governance Model Committee - next steps | | |
| M. Bauer | 5.4 | POLIC | Y REVIEW COMMITTEE | | |
| | | 5.4.1 | New Board Member Orientation Po | licy - second reading | |
| | | 5.4.2 | Advisors to the Board - second read | ding | |
| | | 5.4.3 | Monitoring Board Performance - se | cond reading | |
| | | 5.4.4 | Land Use Oversight - second reading | g | |
| | | 5.4.5 | Policies for Rescindment: | | |
| | | | Existing Policy | New Policy | |
| | | | EL-1 Learning Environment | BO-12 Learning Environment Oversight approved on May 21, 2025 | |
| | | | GP-11 Investment in Governance | BG-19 Investment in Governance approved on May 21, 2025 | |
| | | | BMD-4 Monitoring President Performance | BG-20 Monitoring Organizational Performance approved on May 21, 2025 | |
| | | | GP-8 Advisors to the Board | BG-24 Advisors to the Board approved on June 26, 2025 | |
| | | | | BO-14 Land Use Oversight | |

| | M. Hamilton | | 5.5 | BOARD | EFFECTIVENESS COMMITTEE |
|-------|------------------|---------|-------------|-----------------------|---|
| | | | 5.5.1 | Board Self-Evaluation | |
| | | | | | 5.5.1.1 May 21/22, 2025 |
| | | | | 5.5.2 | Board Decision / Action Log |
| | | | | 5.5.3 | 2025/26 Board Education Plan |
| | | | | | 5.5.31 Suggested Board Education Topics |
| | | | | 5.5.4 | Board Member Recruitment - update |
| | | | | | 5.5.4.1 Standardized Competency Matrix |
| | | | | | 5.5.4.2 Fact Sheet |
| | A. Kemmere | | 5.6 | EXTER | NAL RELATIONS COMMITTEE |
| | | | | 5.6.1 | Government Relations |
| | | | | | 5.6.1.1 Political Update - June 2025 |
| | | | | | 5.6.1.2 Political Overview of Minister McDougall |
| | | | | | 5.6.1.3 Olds College Draft Government Relations Plan |
| | | | | | 5.6.1.4 Olds College One-Pager |
| | T. Ormann | | | 5.6.2 | Trades Campaign |
| | | | | | 5.6.2.1 Information Package (print copies will be available at the meeting) |
| | | | | 5.6.3 | Information |
| | | | | | 5.6.3.1 Ag in Motion (AIM) MOU |
| | | | | | 5.6.3.2 U.S. State Ag Secretaries/Directors Tour |
| | A. Kemmere | | | 5.6.4 | Board Attendance at Events |
| | P. Mal | | | 5.6.5 | Olds College Golf Classic - verbal invitation |
| 10:15 | | 6. FUTU | | RE / STR | ATEGIC DIRECTION |
| | | 6.1 | | TOPIC: | 2025-2028 STRATEGIC PLAN |
| | | | | 6.1.1 | Communication Plan |
| | | | | 6.1.2 | Key Messages |
| 10:30 | D. Thompson | 7. | OPER | TIONAL | REPORTS |
| | | | 7.1 | PRESI | DENT'S REPORT |
| | | 7.2 | | SAOC REPORT | |
| 11:00 | Jay Steeves | | | | TION - external |
| | | | 8.1 | | |
| | | | | 8.1.1 | Presentation |
| | | | | 8.1.2 | Board Response |
| 11:45 | | LUNC | | | |
| 12:30 | | 9. | OVERS | | |
| | 5 - 1 | | 9.1 | REPOR | |
| | D. Thompson | | | 9.1.1 | Dual Credit Report |
| | D. Thompson | | | 9.1.2 9.1.3 | Industry Training & Con Ed |
| | P. Mal | | | 9.1.3 9.1.4 | Apprenticeship Participation Report |
| | P. Mal | | | 9.1.4 9.1.5 | Fitness & Recreation Report Health & Safety |
| | P. Mal | | | 9.1.5 | Cohort Completion and Graduate Outcomes Report |
| | P. Mal | | | 9.1.0 | |

| | P. Mal | | | 9.1.7 Major Capital Projects Prioritization | | | |
|------|-------------|------|----------------------------------|---|--|--|--|
| 1:15 | D. Thompson | 10. | 0. REQUIRED APPROVALS | | | | |
| | | | 10.1 | MEAT PROCESSING MANAGEMENT PROGRAM | | | |
| | | | | 10.1.1 Briefing Note | | | |
| | | | 10.2 | AIT ELECTRICIAN APPRENTICESHIP PROGRAM | | | |
| | | | | 10.2.1 Briefing Note | | | |
| 1:30 | A. Kemmere | 11. | NICE T | TO KNOW INFORMATION | | | |
| | 11 | | | EVENTS AND HAPPENINGS | | | |
| | | 11.2 | | OLDS COLLEGE NEWS | | | |
| | | | | 11.2.1 Broncos Rodeo Team Wins Big at CCFR 2025 | | | |
| | | | | 11.2.2 Symphonies of Living Bodies Could Help Diagnose Diseases | | | |
| | | | | 11.2.3 Olds College Celebrates 110th Graduating Class | | | |
| | | | | 11.2.4 Rewriting the Story: How One Student Found His Calling at Olds College | | | |
| | | | | 11.2.5 Olds College Hosts First-Ever Americas Agricultural Forum | | | |
| | | | | 11.2.6 Smart Farm Readies for Research Thanks to Donations | | | |
| | | | | 11.2.7 HyperLayer Project Sparks Hopes for AI Farm Assistant | | | |
| | | | 11.3 | BOARD CORRESPONDENCE | | | |
| | | | | 11.3.1 Ministerial Order | | | |
| 1:35 | All | 12. | ROUNDTABLE | | | | |
| | A. Kemmere | 13. | IN-CAMERA SESSION | | | | |
| | | 14. | MOTIONS OUT OF IN-CAMERA | | | | |
| | | | 14.1 | | | | |
| | | | | BER COMMENT SHEET EVALUATION | | | |
| | | 15. | MOTIONS OUT OF SPECIAL IN-CAMERA | | | | |
| | | | 15.1 | | | | |
| 4:00 | | 16. | ADJOU | JRNMENT | | | |